## **COMMENT FORM**

## Milliken Land Use Code Update (Chapter 16)

Name:\_\_\_\_\_ Contact information:\_\_\_\_\_

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Please use this form to track comments and questions on the draft Land Use Code Update. Page references should be the page number on the bottom right hand corner.

Page #	Section reference (Sec. 16-X-???)	Comment or question
<b>EXAMPLE:</b> 99	<b>EXAMPLE:</b> 16-2-888(1)(b)	<b>EXAMPLE:</b> Expand the definition of Agricultural Land to include examples of activities such as ranching, farming, orchards, etc.

Page #	Section reference (Sec. 16-X-???)	Comment or question

**Thank you for your comments!** Any questions, please contact Pepper McClenahan at (970) 660-5046 or <a href="mailto:pmcclenahan@millikenco.gov">pmcclenahan@millikenco.gov</a>.